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# HOUSE COMMITTEE ON HEALTH & HUMAN SERVICES

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## PROPOSED SUB A/2 FOR H 7346 HAS BEEN ADDED

### NOTICE OF MEETING

**DATE:** Wednesday, March 9, 2022

**TIME:** 4:00 P.M.

**PLACE:** House Lounge - State House

### SCHEDULED FOR CONSIDERATION

**House Bill No. [7346](#)**

**BY Vella-Wilkinson, Williams, Casimiro, Kazarian, Alzate, Baginski, Messier, Felix, Morales, Shallcross Smith**

**ENTITLED,** AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PHARMACIES {LC4522/1} (Authorizes a pharmacist to prescribe and dispense FDA - approved hormonal contraceptive patches and self-administered oral hormonal contraceptives, provided that the pharmacist has completed a training program approved by the state board of pharmacy.)

02/04/2022 Introduced, referred to House Health & Human Services

02/04/2022 Scheduled for hearing and/or consideration

02/08/2022 Committee recommended measure be held for further study

03/04/2022 Scheduled for consideration

**House Bill No. [7393](#)**

**BY McNamara, Caldwell**

**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- TREATMENT FOR PATIENTS WITH TERMINAL ILLNESS -- THE NEIL FACHON TERMINALLY ILL PATIENTS' RIGHT TO TRY ACT OF 2022 {LC4215/1} (Creates the "Neil Fachon Terminally Ill Patients' Right To Try Act of 2022," which establishes the conditions for the use of experimental treatments for terminally ill patients.)

02/09/2022 Introduced, referred to House Health & Human Services

02/24/2022 Scheduled for hearing and/or consideration

03/03/2022 Committee recommended measure be held for further study

03/04/2022 Scheduled for consideration

### PROPOSED SUBSTITUTE

**House Bill No. [7346 SUB A](#)**

{LC4522/A/2}

## **SCHEDULED FOR HEARING AND/OR CONSIDERATION**

### **House Bill No. [7295](#)**

**BY J Lombardi, Hull, Potter, Tobon, Fellela, Barros, Messier, Alzate, Williams, Batista ENTITLED,** AN ACT RELATING TO PROPERTY -- HOMELESS BILL OF RIGHTS

{LC3733/1} (Creates a commission to establish homeless shelter standards through regulations.)

02/02/2022 Introduced, referred to House Health & Human Services

03/04/2022 Scheduled for hearing and/or consideration

### **House Bill No. [7392](#)**

**BY Ackerman, Chippendale, Shanley, Serpa, McNamara, Cassar, Baginski, Alzate, Diaz, Kennedy**

**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- RESTROOM ACCESS ACT {LC4384/1} (Requires retail establishments with 3 or more employees on the premises without accessible public restroom to allow customers suffering from eligible conditions access to their employee restrooms.)

02/09/2022 Introduced, referred to House Health & Human Services

03/04/2022 Scheduled for hearing and/or consideration

### **House Bill No. [7500](#)**

**BY Cassar, McNamara, Kislak, Speakman, J Lombardi, Potter, Felix, Amore, Ajello, Donovan ENTITLED,** AN ACT RELATING TO INSURANCE -- INDIVIDUAL HEALTH INSURANCE

COVERAGE {LC4427/1} (Requires individual health insurers, large group health insurers and small employer health insurers to provide coverage for essential health benefits listed in the act.)

02/16/2022 Introduced, referred to House Health & Human Services

03/04/2022 Scheduled for hearing and/or consideration

### **House Bill No. [7501](#)**

**BY McNamara, Kislak, Ackerman, Noret**

**ENTITLED,** AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- THE PSYCHOLOGY INTERJURISDICTIONAL COMPACT {LC4738/1} (Authorizes the governor to enter into the Psychology Interjurisdictional Compact and designates an office to administer this compact.)

02/16/2022 Introduced, referred to House Health & Human Services

03/04/2022 Scheduled for hearing and/or consideration

### **House Bill No. [7502](#)**

**BY McNamara, Ackerman**

**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- ASSISTED LIVING RESIDENCE LICENSING ACT {LC4212/1} (Requires department of health to establish an informal dispute resolution to address any changes to department of health violations.)

02/16/2022 Introduced, referred to House Health & Human Services

03/04/2022 Scheduled for hearing and/or consideration

**House Bill No. [7503](#)**

**BY Amore, Henries**

**ENTITLED,** AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS INSURANCE POLICIES {LC4745/1} (Requires coverage for treatment of pediatric autoimmune neuropsychiatric disorders associated with streptococcal infections and pediatric acute onset neuropsychiatric syndrome, including, but not limited to, the use of intravenous immunoglobulin therapy.)

02/16/2022 Introduced, referred to House Health & Human Services

03/04/2022 Scheduled for hearing and/or consideration

**House Bill No. [7558](#)**

**BY Fogarty**

**ENTITLED,** AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS INSURANCE POLICIES {LC4573/1} (Requires insurance carriers, nonprofit hospital service plans, nonprofit medical service corporations and HMOs to cover costs of breast ultrasounds and/or MRI breast exams for person receiving notice of dense breast tissue.)

02/18/2022 Introduced, referred to House Health & Human Services

03/04/2022 Scheduled for hearing and/or consideration

**House Bill No. [7559](#)**

**BY Speakman, Carson, Morales, Kislak, Cortvriend, Potter, Knight, Donovan, Fogarty**

**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF HEALTH CARE FACILITIES {LC4409/1} (Requires operators of nursing homes to provide the department of health with detailed information on ownership and any person having an interest in the land, building or operation of the facility.)

02/18/2022 Introduced, referred to House Health & Human Services

03/04/2022 Scheduled for hearing and/or consideration

**House Bill No. [7560](#)**

**BY Speakman, Morales, Kislak, Cortvriend, Potter, Knight, Donovan, Ruggiero, Cassar, Fogarty**

**ENTITLED,** AN ACT RELATING TO INSURANCE -- INDIVIDUAL HEALTH INSURANCE COVERAGE {LC4552/1} (Requires individual health insurers, large group health insurers and small employer health insurers to provide coverage for ten (10) categories of essential health benefits listed in the act.)

02/18/2022 Introduced, referred to House Health & Human Services

03/04/2022 Scheduled for hearing and/or consideration

**House Bill No. [7561](#)**

**BY Vella-Wilkinson, Williams, Noret, Ruggiero, Serpa, Diaz, Casimiro, Baginski, Kazarian, Alzate**

**ENTITLED,** AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS INSURANCE POLICIES {LC4764/1} (Provides health care coverage for laparoscopic removal of uterine fibroids, including uterine artery embolization intraoperative ultrasound guidance and monitoring and radiofrequency ablation, commencing January 1, 2023.)

02/18/2022 Introduced, referred to House Health & Human Services

03/04/2022 Scheduled for hearing and/or consideration

**House Resolution No. [7562](#)**

**BY Shanley, Phillips, Price, Barros, Solomon, Cassar**

**ENTITLED,** HOUSE RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY PROSPECTIVE IMPROVEMENTS IN PATIENTS' ACCESSIBILITY TO MEDICAL CARE FROM LICENSED NATUROPATHIC PHYSICIANS {LC4865/1} (Creates an 11 member commission to study prospective improvements in patients' accessibility to medical care from licensed naturopathic physicians, and would report back by February 21, 2023, and would expire on May 21, 2023.)

02/18/2022 Introduced, referred to House Health & Human Services

03/04/2022 Scheduled for hearing and/or consideration

## **PROCEDURAL INFORMATION:**

The meeting will be televised on Capitol Television, which can be seen on Cox Channels 15, and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers.

It will also be live streamed at

<https://www.rilegislature.gov/CapTV/Pages/default.aspx>.

## **WRITTEN TESTIMONY**

Written testimony is strongly encouraged and may be submitted via

**HouseHealthandHumanServices@rilegislature.gov**

**In the subject box of your email, indicate the bill number.**

In your message, include your name, bill number and viewpoint (for/against/neither). This inbox is for written testimony only.

**Written testimony is posted to the General Assembly website as soon as possible.**

**For faster processing, send testimony to committee inbox PRIOR to the hearing date and if possible, as a PDF file. While clerks make every effort to process documents in a timely manner, the posting of documents may be delayed due to high volume and time constraints.**

**Posting and sharing documents will be prolonged when received right before or during a hearing.**

## **IN PERSON TESTIMONY**

Individuals may testify in person before the committee at the State House. Sign-up sheets are available in/outside the hearing room.

Lisa Cataldi

Committee Clerk

222-2296

[HouseHealthandHumanServices@rilegislature.gov](mailto:HouseHealthandHumanServices@rilegislature.gov)

**POSTED: FRIDAY, MARCH 4, 2022, 3:50 PM**

**PROPOSED SUBSTITUTE: TUESDAY, MARCH 8, 2022, 1:28 PM**